

# Burwash Parish Council

## Planning Committee Meeting Agenda

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Burwash Council Planning Committee Members are hereby notified that a meeting is to be held on **Thursday 18<sup>th</sup> July 2024 at 19.00**. This meeting will be held in the Parish Rooms.

Only the business outlined on the agenda below will be discussed at the meeting. If you would like to submit an item for discussion, please ensure you send it to the Clerk before the agenda is published.

*Emma Neil*

12<sup>th</sup> July 2024

Emma Neil: Clerk & RFO to Burwash Parish Council.

Tel. 07375 809 660

Email: [parishclerk@burwashpc.org.uk](mailto:parishclerk@burwashpc.org.uk)

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## AGENDA for Thursday 18<sup>th</sup> July 2024 19.00

### For information:

Members of the public and press are welcome to attend. If you would like to attend, please ensure you email the Clerk to book your space at [parishclerk@burwashpc.org.uk](mailto:parishclerk@burwashpc.org.uk).

Members of the public may ask about any matter of public concern and there are 15 minutes set aside at the beginning of the meeting for this. If the item is not on the agenda, then it will be placed on the agenda for the next Planning Committee Meeting. If you let the Clerk know about your query the day before the meeting it may help with a speedy response:

[parishclerk@burwashpc.org.uk](mailto:parishclerk@burwashpc.org.uk)

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**1. Public Time (15 minutes).**

**2. Apologies for Absence.**

**3. Disclosures of Interest.**

To receive any disclosures by Members of personal interests in matters on the agenda, the nature of any such interest and whether the Member regards the interest as a disclosable pecuniary interest under the terms of the Code of Conduct.

**4. Minutes from the previous meeting.**

Councillors to note that the minutes of the meeting held on 27-06-24 were approved at Full Council as an accurate record of the meeting.

**5. Planning Applications.**

To consider the planning applications below and other planning application considerations:

- a. RR/2024/628/P: Land on the south side of the A265 and to the east of Rectory Close, Burwash Provision of agricultural access.

[To view the application please click here.](#)

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- b. RR/2024/637/P: Fairways, Witherenden Hill, Burwash. Adaptation, alteration, and construction of single storey extension to create improved kitchen, dining, living and sanitary accommodation and with some landscaping.  
[To view the application please click here.](#)
- c. RR/2024/715/L: Fairways, Witherenden Hill, Burwash. Adaptation, alteration, and construction of single storey extension to create improved kitchen, dining, living and sanitary accommodation and with some landscaping. As above.
- d. RR/2024/380/P: Strand Meadow - Land to the south west of, Burwash TN9 7BS Variation of conditions 1, 3 and 4 imposed on planning permission RR/2023/1652/P to amend Plot 30.  
[To view the application please click here.](#)
- e. RR/2024/979/L: Gideon House, High Street, Burwash Replacement of two first floor front windows.  
[To view the application please click here.](#)

### 6. Planning Results Received.

- a. Committee to discuss & review the RDC planning decisions to date.  
[Click here for the latest decisions.](#)

### 7. Planning Appeals.

Councillors to review the status of any current appeals:

- a. Linkway, Burwash Common. Appeal reference APP/U1430/W/23/3329602.  
[Click here to view the appeal.](#)
- b. Walsingham, 83 Shrub Lane. Appeal reference APP/U1430/W/24/3336599.  
[Click here to view the appeal.](#)

### 8. Enforcement.

- a. Committee to discuss and review the latest RDC enforcement list.  
[To view the list please click here.](#)
- a. Update on the following cases:
  - Swan Inn House, High Street.
  - Burnt House Vineyard, Burwash Common.
  - Riverdell Farm, School Hill / Kings Hill Road.
  - Slutswell, Heathfield Road.

### 9. Neighbourhood Plan.

Councillors **RESOLVE** to recommend action on the revision of the Burwash Neighbourhood Plan.

### 10. Local Plan.

Councillors to receive an update on where the parish consultation is currently and points moving forward.

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**11. Information to note for a future agenda.**

**12. Date of next meeting.**

Thursday 8<sup>th</sup> August 2024.

**ENDS**